



TOWN OF CLINTON
Selectmen's Meeting Agenda
March 10, 2026
6:30 p.m.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. SELECTMEN PRESENT/QUORUM:** Jeffrey Towne, Chairperson, Stephen Hatch, Vice Chairperson, Ronnie Irving, Brian Bickford, and Michael Hachey
- 4. ACTION ITEMS:**
 1. Approval of Meeting Minutes of February 24, 2026
 2. Quit Claim Deed: Map 12 Lot 008
 3. Mowing Bids
 4. Road Contractor Contract
 5. Sand Shed Roof Prices
 6. Swap Shop Roof Prices
 7. Executive Session: Labor Negotiations 1 M.R.S.A §405(6)(D)
- 5. DISCUSSION ITEMS:**
 1. FY27 TM Budget Discussion
 2. Fire Station Update
 3. Water District
- 6. UNFINISHED BUSINESS:**
- 7. TOWN MANAGER'S REPORT: Included with report.**
- 8. SUPPLEMENTS AND ABATEMENTS:**
- 9. NEXT MEETING AGENDA ITEMS – Tuesday March 24, 2026:**
- 10. TREASURER'S WARRANT:**
 - a. Approve March 10, 2026, Treasurer's Warrant
- 11. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. (Rules of Procedure – 15 Minute limit)**
- 10. ADJOURN:**

March 3, 2026