



TOWN OF CLINTON
Selectmen's Meeting Agenda
April 28, 2026
6:30 p.m.

- 1. PUBLIC HEARING:**
 1. FEDCO CDBG Application
- 2. CALL TO ORDER**
- 3. PLEDGE OF ALLEGIANCE:**
- 4. SELECTMEN PRESENT/QUORUM:** Jeffrey Towne, Chairperson, Stephen Hatch, Vice Chairperson, Ronnie Irving, Brian Bickford, and Michael Hachey
- 5. ACTION ITEMS:**
 1. Approval of Meeting Minutes of April 14, 2026
 2. Town Report Cover Dedication
 3. CDBG Paperwork
 4. Stryker Quote for maintenance of equipment
 5. Yankee Communication quote for new radio tower
 6. Waste Hauling Contract
- 6. DISCUSSION ITEMS:**
 1. Online GIS mapping
 2. Fire Station Update
- 7. UNFINISHED BUSINESS:**
- 8. TOWN MANAGER'S REPORT: Included with report.**
- 9. SUPPLEMENTS AND ABATEMENTS:**
- 10. NEXT MEETING AGENDA ITEMS – Tuesday May 12, 2026:**
- 10. TREASURER'S WARRANT:**
 - a. Approve April 28, 2026, Treasurer's Warrant
- 11. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. (Rules of Procedure – 15 Minute limit)**
- 11. ADJOURN:**

April 21, 2026