



**TOWN OF CLINTON**  
**Selectmen's Meeting Agenda**  
**September 24, 2024**  
**6:30 p.m.**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE:**

**3. SELECTMEN PRESENT/QUORUM:** Jeffrey Towne, Chairman, Stephen Hatch, Vice Chairman, Ronnie Irving, Brian Bickford and Michael Hachey

**4. ACTION ITEMS:**

1. Approval of Selectmen's Meeting Minutes – August 27, 2024
2. 2024-2025 General Assistance Maximums
3. 2024 Tax Commitment MVR Signing
4. FY23 Reserve and Special Revenue Overages
5. Town Office Cleaning Contract

**5. DISCUSSION ITEMS:**

1. Accounting Clean up update

**6. UNFINISHED BUSINESS:**

**7. TOWN MANAGER'S REPORT: Included with report.**

**8. SUPPLEMENTS AND ABATEMENTS:**

**Abatement: Map 13 Lot 37**

**Abatement: Map 3 Lot 73**

**Abatement: Map 3 Lot 99-ON**

**Supplemental: Map 3 Lot 99-ON**

**Supplemental: Map 13 Lot 37-B**

**9. NEXT MEETING AGENDA ITEMS – Tuesday, October 8, 2024:**

**10. TREASURER'S WARRANT:**

- a. Approve September 24th, 2024, Treasurer's Warrant

**11. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. (Rules of Procedure – 15 Minute limit)**

**12. ADJOURN:**

*September 17, 2024*