



**TOWN OF CLINTON**  
**Selectmen's Meeting Agenda**  
**June 13, 2024**  
**6:30 p.m.**

**PLEASE NOTE THE DAY CHANGE FROM TUESDAY TO THURSDAY DUE TO THE ELECTION ON JUNE 11<sup>TH</sup>.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. SELECTMEN PRESENT/QUORUM:** Jeffrey Towne, Chairman, Stephen Hatch, Vice Chairman, Ronnie Irving, Brian Bickford and Michael Hachey
- 4. ACTION ITEMS:**
  1. Approval of Selectmen's Meeting Minutes – May 28, 2024
  2. 2024 Certified Ratio
  3. Fire Station RFP process
  4. Town Meeting results (signing ordinances if passed)
- 5. DISCUSSION ITEMS:**
  1. Horseback Road Culvert Update
  2. Special Revenue/Capital Project Reserve Accounts
- 6. UNFINISHED BUSINESS:**
- 7. TOWN MANAGER'S REPORT: Included with report.**
- 8. SUPPLEMENTS AND ABATEMENTS:**
- 9. NEXT MEETING AGENDA ITEMS – Tuesday, June 25th, 2024:**
- 10. TREASURER'S WARRANT:**
  - a. Approve June 13th, 2024, Treasurer's Warrant
- 11. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. (Rules of Procedure – 15 Minute limit)**
- 12. ADJOURN:** *June 4, 2024*