



**TOWN OF CLINTON**  
**Selectmen's Meeting Agenda**  
**February 27, 2024**  
**6:30 p.m.**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. SELECTMEN PRESENT/QUORUM:** Jeffrey Towne, Chairman, Stephen Hatch, Vice Chairman, Ronnie Irving, Brian Bickford, and Michael Hachey
- 4. DISCUSSION WITH PEAKS RENEWABLE**
- 5. ACTION ITEMS:**
  - Approval of Selectmen's Meeting Minutes – February 13, 2024
  - Town Office Generator Contract
  - Fire Station Roofing Contract
  - Spring/Summer 2024 Paving RFP
  - Fire Department Stephen King Grant
- 6. DISCUSSION ITEMS:**
  - TM Proposed FY25 Budget
  - Special Revenue/Reserve Account Discussion
- 7. UNFINISHED BUSINESS:**
- 8. TOWN MANAGER'S REPORT: Included with report.**
- 9. SUPPLEMENTS AND ABATEMENTS:**
- 10. NEXT MEETING AGENDA ITEMS – Tuesday, March 12th, 2024**
- 11. TREASURER'S WARRANT:**
  - Approve February 27th, 2024, Treasurer's Warrant
- 12. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT**
  - a. **RELATED TO ITEMS ON THE AGENDA.** (Rules of Procedure – 15 Minute limit)
- 13. ADJOURN:**

*February 21st, 2024*