

TOWN OF CLINTON BOARD OF SELECTMEN

MEMBERS: Jeffrey Towne, Chairman; David Watson II,
Geraldine Dixon, Ed Blanchard, Ronnie Irving

SELECTMEN'S MEETING AGENDA

DATE: Tuesday, November 8, 2011
TIME: 6:30 PM
PLACE: Selectmen's Room, Town Office

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE.
3. SELECTMEN PRESENT / QUORUM.
4. Approval of Selectmen's Meeting Minutes – October 25, 2011.

MOTION: Move the Board to approve minutes of the October 25, 2011 meeting.

5. PUBLIC HEARING: Adoption of Planning Board's Proposed Changes to Land-Use Permit Fees.

MOTION: Move the Board to **Open Public Hearing** on adoption of Planning Board's Proposed Changes to Land-Use Permit Fees.

MOTION: Move the Board to **Close Public Hearing** on adoption of Planning Board's Proposed Changes to Land-Use Permit Fees.

6. Review Planning Board's recommended Wind Energy Facility Ordinance.

MOTION: Discussion Only

7. SUPPLEMENTS AND ABATEMENTS.

8. TOWN MANAGER'S REPORT.

- a. General Ledger Balance Sheet.
- b. Expenditure Report
- c. Revenue Report.

9. OLD / NEW BUSINESS.
10. WARRANT.
11. NEXT AGENDA ITEMS.
12. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. THE BOARD'S RULES OF PROCEDURE HAS IMPOSED A 15 MINUTE TOTAL TIME LIMIT.
13. ADJOURN.