

**TOWN OF CLINTON
BOARD OF SELECTMEN**

**MEMBERS: Jeffrey Towne, Chairman; David Watson II,
Geraldine Dixon, Ed Blanchard, Ronnie Irving**

SELECTMEN'S MEETING AGENDA

DATE: Tuesday, April 10, 2012
TIME: 6:30 PM
PLACE: Selectmen's Room, Town Office

- 1. CALL TO ORDER.**
- 2. PLEDGE OF ALLEGIANCE.**
- 3. SELECTMEN PRESENT / QUORUM.**
- 4. Approval of Selectmen's Meeting Minutes – March 27, 2012.**

MOTION: Move the Board to approve minutes of the March 27, 2012 meeting.

- 5. PUBLIC HEARING: Adoption of Planning Board's Proposed Changes to Land-Use Permit Fees.**

MOTION: Move the Board to Open Public Hearing on adoption of Planning Board's Proposed Changes to Land-Use Permit Fees.

MOTION: Move the Board to Close Public Hearing on adoption of Planning Board's Proposed Changes to Land-Use Permit Fees.

- 6. Consider adopting Planning Board's Proposed Changes to Land-Use Permit Fees.**

MOTION: Move the Board to adopt Planning Board's Proposed Changes to Land-Use Permit Fees.

- 7. Discuss Annual Town Meeting Presentation.**
- 8. Open and read aloud Proposals for Banking Services.**
- 9. Award Propane Gas contract to _____:**

MOTION: Move the Board to open and read aloud bids for Propane Gas Delivery and award contract to _____.

- 10. SUPPLEMENTS AND ABATEMENTS.**
- 11. TOWN MANAGER'S REPORT.**
 - a. General Ledger Balance Sheet.
 - b. Expenditure Report
 - c. Revenue Report.
- 12. OLD / NEW BUSINESS.**
- 13. WARRANT.**
- 14. NEXT AGENDA ITEMS.**
- 15. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. THE BOARD'S RULES OF PROCEDURE HAS IMPOSED A 15 MINUTE TOTAL TIME LIMIT.**
- 16. ADJOURN.**