

**TOWN OF CLINTON
BOARD OF SELECTMEN**

**Tuesday, February 24, 2015
6:30 PM
Selectmen's Room, Town Office**

SELECTMEN'S MEETING AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **SELECTMEN PRESENT / QUORUM**
4. **ACTION ITEMS:**
 - a. Approval of Selectmen's Meeting Minutes – February 10, 2015
 - b. Bid Opening – Foreclosed Properties
5. **PLANNING BOARD - Amend Ordinance**
6. **HEALTHY SEBASTICOOK VALLEY – Taylor Owens, Grant Opportunities
(Information and brochures available at meeting)**
7. **CORRECTED CERTIFICATE OF VARIANCE**
8. **SUPPLEMENTS AND ABATEMENTS:**
9. **2015-2016 Budget**
10. **ROADS**
11. **TOWN MANAGER'S REPORT**

**Propane Bid
Town Meeting Schedule**

12. **UNFINISHED / NEW BUSINESS**
13. **WARRANT**
14. **NEXT AGENDA ITEMS**
15. **COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. THE BOARD'S RULES OF PROCEDURE HAS IMPOSED A 15 MINUTE TOTAL TIME LIMIT.**
16. **ADJOURN**