

**TOWN OF CLINTON
BOARD OF SELECTMEN**

**Tuesday, February 10, 2015
6:30 PM
Selectmen's Room, Town Office**

SELECTMEN'S MEETING AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **SELECTMEN PRESENT / QUORUM**
4. **ACTION ITEMS:**
 - a. Approval of Selectmen's Meeting Minutes – January 27, 2015
 - b. Quit Claim Deeds - sign
5. **DISCUSSION ITEMS:**
6. **SUPPLEMENTS AND ABATEMENTS:**
7. **2015-2016 Budget**
8. **TOWN MANAGER'S REPORT**
9. **UNFINISHED / NEW BUSINESS**
10. **WARRANT**
11. **NEXT AGENDA ITEMS**
12. **COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. THE BOARD'S RULES OF PROCEDURE HAS IMPOSED A 15 MINUTE TOTAL TIME LIMIT.**
13. **EXECUTIVE SESSION – Personnel Matter: 1 M.R.S.A. § 405(6)(d)**
14. **ADJOURN**

