

**TOWN OF CLINTON
BOARD OF SELECTMEN**

**Tuesday, January 13, 2015
6:30 PM
Selectmen's Room, Town Office**

SELECTMEN'S MEETING AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **SELECTMEN PRESENT / QUORUM**
4. **ACTION ITEMS:**
 - a. Approval of Selectmen's Meeting Minutes – December 23, 2014
 - b. Equipment Update
5. **DISCUSSION ITEMS:**
 - a. Transfer Station, Director Gerald Howard: Recycling
 - Opening trash bags
 - Weigh and charge for mixed trash/recycling
 - b. Fiscal Year 2015-2016 Town Budget
 - c. FY 2014 Audit
6. **SUPPLEMENTS AND ABATEMENTS:** There will be at least one abatement.
7. **TOWN MANAGER'S REPORT**
 - Update 2012 Foreclosures
 - Loss Prevention Report
8. **UNFINISHED / NEW BUSINESS**

9. **WARRANT**
10. **NEXT AGENDA ITEMS**
11. **COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA. THE BOARD'S RULES OF PROCEDURE HAS IMPOSED A 15 MINUTE TOTAL TIME LIMIT.**
12. **ADJOURN**