

# TOWN OF CLINTON

## BOARD OF SELECTMEN MEETING AGENDA

**DATE:** Tuesday, October 22, 2013      **Selectmen - Jeff Towne , Chair**  
**TIME:** 6:30 PM      **Geraldine Dixon, Vice Chair**  
**PLACE:** Selectmen's Room      **Ronnie Irving**  
      **Randy Clark**  
      **Ed Blanchard**

**Warren Hatch Town Manager.**

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. SELECTMEN PRESENT / QUORUM.
4. MEETING MINUTES OF October 8, 2013.
5. PUBLIC HEARING. GENERAL ASSISTANCE ORD. UPDATE. – FOOD MAXIMUMS ONLY.
6. VOTE TO ACCEPT G.A. UPDATE.
7. GRANT FOR TOWN HALL - BANQUET ROOM KITCKEN UPGRADE. VOTE TO ACCEPT
8. APPOINTMENTS – (1) PARKS AND REC – FULL MEMBER
9. SUPPLEMENTS AND ABATEMENTS
10. TOWN MANAGER'S REPORT  
SPECIAL ACCOUNTS RECOMMENDATIO -PD SPECIAL TRAINING/CRUISER CAP. RES. & P&R  
REVENUE.
11. PAVING RESULTS – HORSEBACK AND JOHNSON FLAT ROAD
12. WINTER SAND PUT UP.
13. OLD / NEW BUSINESS
14. TREASURER'S WARRANT #
15. NEXT AGENDA ITEMS
16. COMMENTS / QUESTIONS FROM THE PUBLIC  
FOR MATTERS "NOT RELATED" TO ITEMS ON THE AGENDA. 15 MINUTE TOTAL TIME LIMIT.
17. ADJOURN