

TOWN OF CLINTON

BOARD OF SELECTMEN

MEETING AGENDA

DATE: Tuesday, September 09, 2014 **Selectmen -** Jeff Towne , Chair
Geraldine Dixon
Ronnie Irving
TIME: 6:30 PM Randy Clark
PLACE: Selectmen's Room Ed Blanchard

Warren Hatch, Town Manager.
Brenda Gilbert, Deputy Town Clerk

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. SELECTMEN PRESENT / QUORUM.
4. PUBLIC HEARINGS ON EXPLODING TARGET ORDINANCE
5. TOWN MEETING WARRANT – FOR PROPOSED ORDINANCES IN NOVEMBER
6. HIGHWAY TRACTOR BIDS – OPENING Spec Sheets sent to 5 area Tractor Businesses. Sheet enclosed.
7. SELECTMEN MEETING MINUTES 08/26/2014
8. SUPPLEMENTS AND ABATEMENTS
9. TOWN MANAGER'S REPORT
 - Transfer Station scales and area drainage costs
 - Road Committee Workshop - Report attached
 - MMA representatives to vote at the MMA Annual Business Meeting.
10. OLD / NEW BUSINESS
11. TREASURER'S WARRANT #
12. NEXT AGENDA ITEMS
13. COMMENTS / QUESTIONS FROM THE PUBLIC
FOR MATTERS "NOT RELATED" TO ITEMS ON THE AGENDA. 15 MINUTE TOTAL TIME LIMIT.
14. ADJOURN