

# TOWN OF CLINTON

## BOARD OF SELECTMEN MEETING AGENDA

**DATE:** Tuesday, August 13, 2013      **Selectmen - Jeff Towne , Chair**  
**TIME:** 6:30 PM      **Geraldine Dixon, Vice Chair**  
**PLACE:** Selectmen's Room      **Ronnie Irving**  
      **Randy Clark**  
      **Ed Blanchard**

**Warren Hatch Town Manager.**

1. CALL TO ORDER.
2. PLEDGE OF ALLEGIANCE
3. SELECTMEN PRESENT / QUORUM.
4. MEETING MINUTES OF JULY 23, 2013. PH & Selectmen Meeting
5. LIBRARY TRUST FUND – NORM HART, FINANCIAL ADVISOR – SKOWHEGAN FINANCIAL
6. PUBLIC HEARING – GENERAL ASSISTANCE ORDINANCE MAXIMUMS
7. PERSONNEL POLICY amended July 23, 2013 – Signatures Needed
8. PROPERTY SALE – MAINE STREET MAP 17 LOT 83
10. ROAD WORK NEEDED
11. MILE RATE CALCULATION FORM
12. SUPPLEMENTS AND ABATEMENTS – NONE
13. TOWN MANAGER'S REPORT Parks & Rec - Resignations
14. OLD / NEW BUSINESS - Police Department Election Results
15. WARRANT.
16. NEXT AGENDA ITEMS
17. COMMENTS / QUESTIONS FROM THE PUBLIC  
FOR MATTERS "NOT RELATED" TO ITEMS ON THE AGENDA. 15 MINUTE TOTAL TIME LIMIT.
18. POVERTY ABATEMENT
19. ADJOURN