

TOWN OF CLINTON

BOARD OF SELECTMEN

MEETING AGENDA

DATE: Tuesday, August 12, 2014 **Selectmen -** Jeff Towne , Chair
Geraldine Dixon
Ronnie Irving
TIME: 6:30 PM
PLACE: Selectmen's Room Randy Clark
Ed Blanchard

Warren Hatch, Town Manager.
Brenda Gilbert, Deputy Town Clerk

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **SELECTMEN PRESENT / QUORUM.**
4. **SELECTMEN MEETING MINUTES 07/22/2014**
5. **TAX COMMITMENT PAPERS FOR 2014/2015 TAX YEAR- MIL RATE OF 18**
6. **PERSONNEL POLICY - PROBATIONARY EMPLOYEE BENEFITS**
7. **SOLID WASTE DISPOSAL AGREEMENT - WASTE MANAGEMENT DISPOSAL SERVICES OF MAINE.**
8. **SUPPLEMENTS AND ABATEMENTS 1 HOMESTEAD EXEMPTION**
9. **TOWN MANAGER'S REPORT**
 - Planning Board Chair – Approval to contact MMA services.**
 - Equipment repairs cost.**
 - Road Improvement planning.**
 - Appointment Paper for Crystal McFarland. Needs board signature.**
10. **OLD / NEW BUSINESS PROPOSED EXPLOSIVE TARGET MATERIAL ORD. AND LAND USE AMENDMENT**
11. **TREASURER'S WARRANT #**
12. **NEXT AGENDA ITEMS**
13. **COMMENTS / QUESTIONS FROM THE PUBLIC**
FOR MATTERS "NOT RELATED" TO ITEMS ON THE AGENDA. 15 MINUTE TOTAL TIME LIMIT.
16. **ADJOURN**